

WHEN RECORDED MAIL TO:
CITY OF SAN LUIS
P.O. BOX 1170
SAN LUIS, AZ 85349
ATTN: CITY CLERK

OFFICIAL RECORDS OF
YUMA COUNTY RECORDER
SUSAN MARLER



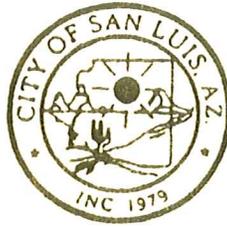
FEE #: 2007 - 13161

04/09/2007 03:55 PAGES: 0003
FEES: 3.00 4.00 1.00 .00 .00
REQ BY: CITY OF SAN LUIS
REC BY: Johnna Erwin

The above area is to be reserved for recording information

C A P T I O N H E A D I N G :

Ordinance No. 246



Ordinance

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

ORDINANCE NO. 246

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF SAN LUIS, ARIZONA AMENDING ORDINANCE #13 AS AMENDED, REZONING 80 ACRES AT THE SOUTHEAST CORNER OF AVENUE 'F' AND COUNTY 24TH STREET FROM COUNTY RURAL AREA 10 ACRE PARCELS (RA-10) TO INTERMEDIATE DENSITY RESIDENTIAL (R-2) AND AMENDING THE ZONING MAP TO CONFORM THERETO.

Be it ordained by the Mayor and Council of the City of San Luis, AZ as follows:

Section 1: That Ordinance #13, as amended, adopted by the Council of the City of San Luis, Arizona on the 23rd day of October, 1980, be further amended as follows:

That the real property more particularly described as:

The north half of the northwest quarter of Section 15, Township 11 South, Range 24 West Gila and Salt River Base and Meridian. Yuma County Arizona be rezoned from County Rural Area 10 acre parcels (RA-10) to Intermediate Density Residential/(R-2).

That said real property, upon this ordinance taking effect shall be subject to all rules, regulations and requirements of Ordinance #13, as amended, pertaining to the Intermediate Density Residential/(R-2) Zoning District.

Section 2: That the above referenced rezoning be conditioned upon the dedication of the required right-of-way along Avenue 'F' and County 24th Street.

Section 3: That the zoning map adopted under said Ordinance #13, as amended, is hereby ordained to be changed so as to show that said real property described in this ordinance is located within the district herein provided.

Passed and adopted by the Mayor and Council of the City of San Luis, Arizona this 21st day of November, 2006.

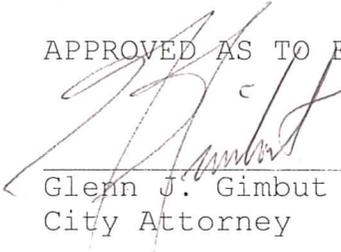

Juan Carlos Escamilla, Mayor

ATTEST:



Sonia Sanchez, City Clerk

APPROVED AS TO FORM:



Glenn J. Gimbut
City Attorney