

WHEN RECORDED MAIL TO:

CYNTHIA SALCIDO  
P.O. BOX 1170  
SAN LUIS, ARIZONA 85349



OFFICIAL RECORDS OF  
YUMA COUNTY RECORDER  
SUSAN MARLER



# Ordinance FEE #: 2003 - 26409

OFFICE OF THE  
MAYOR  
CITY OF SAN LUIS

07/24/2003 10:22 PAGES: 0002  
FEES: 3.00 8.00 1.00 .00 .00  
REQ BY: CITY OF SAN LUIS  
REC BY: Samantha Vaughan

## ORDINANCE #181

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, AMENDING ORDINANCE #13, AS AMENDED, REZONING 30 ACRES LOCATED AT THE NORTH WEST CORNER OF 10<sup>TH</sup> AVENUE AND JUAN SANCHEZ BLVD, FROM COUNTY RURAL AGRICULTURAL 10 ACRE PARCELS (RA-10) TO GENERAL COMMERCIAL (C-2) AND AMENDING THE ZONING MAP TO CONFORM THERETO.

Be it ordained by the Mayor and Council of the City of San Luis, AZ, as follows:

SECTION 1. That Ordinance #13, as amended, adopted by the council of the City of San Luis, AZ on the 23<sup>rd</sup> of October, 1980, be further amended in that the real property described as follows:

The south 995 feet of the east half of the east half of Section 6. Township 11 South, Range 24 West, Gila and Salt River Base and Meridian, Yuma County, Arizona, containing thirty (30) acres more or less.

Be rezoned from County RA-10 to General Commercial (C-2) as defined in Ordinance #13, as amended, that said property upon this ordinance taking effect, shall be subject to all rules, regulations, and requirements of Ordinance #13, as amended pertaining to the General Commercial (C-2) Zoning District.

SECTION 2. That the above rezoning be subject to the following conditions:

- A. The property owner is to dedicate to the City of San Luis an additional twenty-seven (27) feet along the south side of the property for right-of-way to give the City a full sixty foot half-width for Juan Sanchez Blvd.
- B. The property owner is to dedicate to the City of San Luis an additional seventeen (17) feet along the east side of the property for right-of-way to give the City a full fifty foot half-width for 10<sup>th</sup> Avenue.

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SECTION 3. That the Zoning Map adopted under said Ordinance #13, as amended, is hereby ordered to be changed and amended so as to show that said real property described in this ordinance is located within the district herein provided.

PASSED AND ADOPTED by the Mayor and Council of the City of San Luis, Arizona, this 29<sup>th</sup> Day of October 2001.

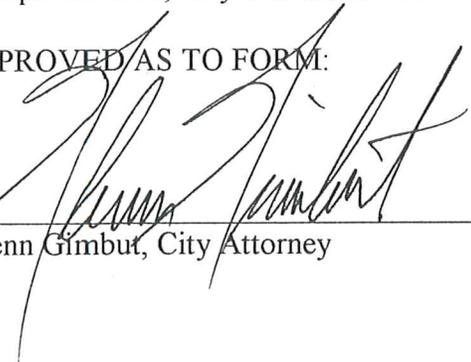
APPROVED this 29<sup>th</sup> day of October, 2001.

  
\_\_\_\_\_  
Alex Joe Harper, Mayor

ATTEST:

  
\_\_\_\_\_  
Enrique Castillo, City Administrator/Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Glenn Gimbut, City Attorney