



# *Resolution*

OFFICE OF THE  
MAYOR  
CITY OF SAN LUIS

## *No. 572*

*A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, SUPPORTING EXPANSION OF ACADEMIC FACILITIES OF ARIZONA WESTERN COLLEGE IN THE SOUTH COUNTY.*

*WHEREAS, the City of San Luis advocates lifelong learning for all, and*

*WHEREAS, the economy of Yuma County and La Paz is increasingly and critically dependent on the success of residents to gain worthy educational experiences that lead to job-required skills and knowledge, and*

*WHEREAS, local residents with access to quality learning experiences are forever personally enriched, which also helps strengthen and expand the quality of life in western Arizona, and*

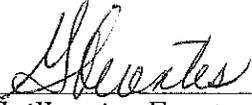
*WHEREAS, Arizona Western College provides opportunities for local residents from age sixteen and above to pursue academic, technical and vocational degrees as well as coursework in a wide variety of areas to enhance their personal lives, and*

*WHEREAS, Arizona Western College has shown a long and sustained effort to partner with other public agencies and private sector organizations to carry out its mission, and*

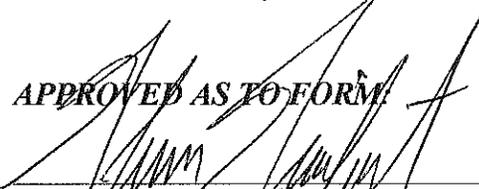
*WHEREAS, a critical assessment by a public task force has confirmed that facility improvement projects and community outreach facilities are needed for Arizona Western College if it is to continue to support the accelerating growth of Yuma County and La Paz County.*

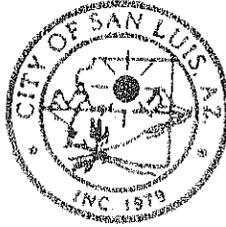
*NOW THEREFORE, BE IT RESOLVED THAT, the City of San Luis supports passage of the ballot measure at the November election that will authorize Arizona Western College to sell General Obligation Bonds in excess of seventy-three million dollars.*

*READ, CONSIDERED, PASSED AND APPROVED this 22nd day of September, 2004 at a Regular Meeting.*

  
Guillermina Fuentes, Mayor

ATTEST  
  
Rosie Cordova, City Administrator

APPROVED AS TO FORM:  
  
Glenn Gimbut, City Attorney



# *Resolution*

OFFICE OF THE  
MAYOR  
CITY OF SAN LUIS

RESOLUTION NO. 573

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, AMENDING WATER RATES AND CHARGES, PROVIDING AN EFFECTIVE DATE FOR SAID CHARGES, REPEALING ANY CONFLICTING PROVISIONS, PROVIDING FOR SEVERABILITY, AND DECLARING AN EMERGENCY

WHEREAS, the City of San Luis, Arizona operates the water system of the City as an enterprise fund;

WHEREAS, said funds have been deficient in its revenues and creates a condition wherein general revenue funds are used to subsidize the account;

WHEREAS proper savings for capital expenditures have not occurred, creating a condition threatening even greater deficiencies in the future;

WHEREAS the proposed changes in rates are in accordance with a rate study conducted in 2003; and

WHEREAS there is an immediate need to correct these deficiencies so that proper financial planning and budgeting for fiscal year 2004/2005 may occur,

BE IT RESOLVED by the Mayor and Council of the City of San Luis, Arizona as follows:

Section 1: Water Rates beginning November 1, 2004 shall be as follows:

a. The volume rate is set at \$1.21 per one thousand gallons.

b. The minimum monthly charge for Residential for Seniors is \$7.95 for the first two thousand gallons.

c. The minimum monthly charge for residential use (meter size 5/8 inch x 3/4 inch) is set at \$8.75 per month for the first 2000 gallons.

d. The minimum monthly charge for commercial uses with 1 inch or less meters is set at \$16.56 for the first 3000 gallons.

e. The minimum monthly charge for commercial uses with 1 1/2 inch meters is set at \$17.88 for the first 3000 gallons.

f. The minimum monthly charge for commercial uses with 2 inch meters is set at \$19.04 for the first 3000 gallons.

g. The minimum monthly charge for uses with 3 inch meters is set at \$31.96 for the first 3000 gallons.

h. The minimum monthly charge for uses with 4 inch meters is set at \$53.32 for the first 3000 gallons.

i. Service Charges:

Establishment (New Customer, Existing Service)	\$25
Establishment after hours	\$35
Reconnect	\$20
Reconnect after hours	\$30
Re-read (No error only)	\$10

j. Fire Hydrant Service Fee \$25

k. Unless the bill is guaranteed in writing by the property owner where the consumer is the actual owner of the property, there shall also be collected with all consumer accounts upon their establishment a security deposit as follows:

5/8 by 3/4"	\$125
3/4 by 1"	\$500
1 by 1 1/2	\$700
2	\$1200

Section 2: Water Rates beginning October 1, 2005 shall be as follows:

a. The volume rate is set at \$1.33 per one thousand gallons.

b. The minimum monthly charge for Residential for Seniors is set at \$7.95 for the first 2000 gallons.

c. The minimum monthly charge for residential use (meter size 5/8 inch x 3/4 inch) is set at \$9.62 per month for the first 2000 gallons.

d. The minimum monthly charge for commercial uses with 1 inch or less meters is set at \$18.21 for the first 3000 gallons.

e. The minimum monthly charge for commercial uses with 1 1/2 inch meters is set at \$19.66 for the first 3000 gallons.

f. The minimum monthly charge for commercial uses with 2 inch meters is set at \$20.94 for the first 3000 gallons.

g. The minimum monthly charge for commercial uses with 3 inch meters is set at \$35.15 for the first 3000 gallons.

h. The minimum monthly charge for commercial uses with 4 inch meters is set at \$58.64 for the first 3000 gallons.

Section 3: Water Rates beginning October 1, 2007 shall be as follows:

a. The volume rate is set at \$1.46 per one thousand gallons.

b. The minimum monthly charge for Residential for Seniors is set at \$7.95 for the first 2000 gallons.

c. The minimum monthly charge for residential use (meter size 5/8 inch x 3/4 inch) is set at \$10.56 per month for the first 2000 gallons.

d. The minimum monthly charge for commercial uses with 1 inch or less meters is set at \$20.03 for the first 3000 gallons.

e. The minimum monthly charge for commercial uses with 1 1/2 inch meters is set at \$21.63 for the first 3000 gallons.

f. The minimum monthly charge for commercial uses with 2 inch meters is set at \$23.03 for the first 3000 gallons.

g. The minimum monthly charge for commercial uses with 3 inch meters is set at \$38.67 for the first 3000 gallons.

h. The minimum monthly charge for commercial uses with 4 inch meters is set at \$64.50 for the first 3000 gallons.

Section 4: Water Rates beginning October 1, 2009 shall be as follows:

a. The volume rate is set at \$1.61 per one thousand gallons.

b. The minimum monthly charge for Residential for Seniors is set at \$7.95 for the first 2000 gallons.

c. The minimum monthly charge for residential use (meter size 5/8 inch x 3/4 inch) is set at \$11.64 per month for the first 2000 gallons.

d. The minimum monthly charge for commercial uses with 1 inch or less meters is set at \$22.03 for the first 3000 gallons.

e. The minimum monthly charge for commercial uses with 1 1/2 inch meters is set at \$23.79 for the first 3000 gallons.

f. The minimum monthly charge for commercial uses with 2 inch meters is set at \$25.33 for the first 3000 gallons.

g. The minimum monthly charge for commercial uses with 3 inch meters is set at \$42.52 for the first 3000 gallons.

h. The minimum monthly charge for commercial uses with 4 inch meters is set at \$70.94 for the first 3000 gallons.

Section 5: Water Rates beginning October 1, 2010 shall be as follows:

- a. The volume rate is set at \$1.77 per one thousand gallons.
- b. The minimum monthly charge for Residential for Seniors is set at \$7.95 for the first 2000 gallons.
- c. The minimum monthly charge for residential use (meter size 5/8 inch x 3/4 inch) is set at \$12.80 per month for the first 2000 gallons.
- d. The minimum monthly charge for commercial uses with 1 inch or less meters is set at \$24.24 for the first 3000 gallons.
- e. The minimum monthly charge for commercial uses with 1 1/2 inch meters is set at \$26.18 for the first 3000 gallons.
- f. The minimum monthly charge for commercial uses with 2 inch meters is set at \$27.88 for the first 3000 gallons.
- g. The minimum monthly charge for commercial uses with 3 inch meters is set at \$46.78 for the first 3000 gallons.
- h. The minimum monthly charge for commercial uses with 4 inch meters is set at \$78.05 for the first 3000 gallons.

Section 6: A service fee will be charged for all contracts with the Yuma County Water Users Association which appoint the City of San Luis as the agent to take delivery of water. The service fee will be a charge of \$65.00 per acre per year prorated to the size of the parcel of land involved in the contract.

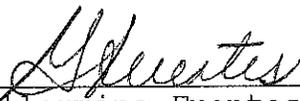
Section 7: In the event of a conflict between the provisions of this resolution and any other ordinance, resolution, regulation, or policy of the City of San Luis, the conflicting provisions are hereby repealed, superceded, and replaced, and the provisions of this resolution shall govern.

Section 8: If any section, subsection, sentence, clause, phrase, or portion of this resolution is for any reason held to be invalid or unconstitutional by the final

decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this resolution.

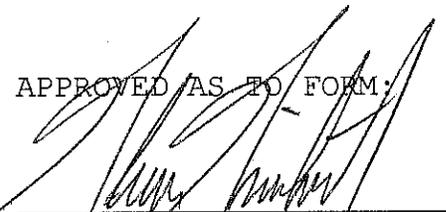
Section 9: Whereas, it is immediately necessary for the preservation of the peace, health, safety and welfare of the City of San Luis, Arizona, and for further reason that the services to the citizens of the City of San Luis may be provided in the most efficient manner possible without interruption in service, as well as financial considerations, and that the best interest of the City require the amendments to go into immediate effect, an emergency is declared to exist, and this resolution shall become immediately operative and in force and effect from and after its passage and adoption.

PASSED AND ADOPTED by the Mayor and Council of the City of San Luis, Arizona, this 22 day of September, 2004.

  
\_\_\_\_\_  
Guillermina Fuentes, Mayor

ATTEST:

  
\_\_\_\_\_  
Rosalicia Cordova, City Clerk

APPROVED AS TO FORM:  
  
\_\_\_\_\_  
Glenn J. Gimbut  
City Attorney



# *Resolution*

RESOLUTION NO.574

OFFICE OF THE  
MAYOR  
CITY OF SAN LUIS

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, AMENDING WASTEWATER RATES AND CHARGES, PROVIDING AN EFFECTIVE DATE FOR SAID CHARGES, REPEALING ANY CONFLICTING PROVISIONS, PROVIDING FOR SEVERABILITY, AND DECLARING AN EMERGENCY

WHEREAS, the City of San Luis, Arizona operates the wastewater system of the City as an enterprise fund;

WHEREAS, said fund have been deficient in its revenues and creates a condition wherein general revenue funds are used to subsidize the account;

WHEREAS proper savings for capital expenditures have not occurred, creating a condition threatening even greater deficiencies in the future;

WHEREAS the proposed changes in rates are in accordance with a rate study conducted in 2003; and

WHEREAS there is an immediate need to correct these deficiencies so that proper financial planning and budgeting for fiscal year 2004/2005 may occur,

BE IT RESOLVED by the Mayor and Council of the City of San Luis, Arizona as follows:

Section 1: Wastewater Rates beginning November 1, 2004 shall be as follows:

- a. Monthly charge for residential use is set at \$16.17.
- b. Monthly charge for residential for Seniors is set at \$9.00.
- c. Monthly charge for retail is set at \$18.15.

d. Monthly charge for Retail with multiple tenants is set at \$8.91 per tenant.

e. Monthly charge for Restaurants/Grocery is set at \$33.99.

f. Monthly charge for Mini Food Marts is set at \$18.15.

g. Monthly charge for Apartments is set at \$15.51 per room.

h. Monthly charge for Trailer Parks is set at \$15.51 per space.

i. Monthly charge for Recreational Vehicle Parks is set at 12.87 per space.

j. Monthly charge for Hotel/Motel is set at \$10.23 per room.

k. Monthly charge for Laundromat is set at \$8.91 per machine.

l. Monthly charge for Car Wash is set at \$15.51 per space.

m. Monthly charge for Schools without a cafeteria is set at \$18.15 plus \$0.13 per student.

n. Monthly charge for Schools with a cafeteria is set at \$33.99 plus \$0.13 per student.

o. Monthly charge for Gas Stations is set at \$26.07.

p. Monthly charge for Churches is set at \$16.17.

q. Monthly charge for Manufacturing is set at \$18.15.

Section 2: Wastewater Rates beginning October 1, 2005 shall be as follows:

a. Monthly charge for residential use is set at \$17.79.

b. Monthly charge for Seniors is set at \$9.00.

- c. Monthly charge for retail is set at \$19.97.
- d. Monthly charge for Retail with multiple tenants is set at \$9.80 per tenant.
- e. Monthly charge for Restaurants/Grocery is set at \$37.39.
- f. Monthly charge for Mini Food Marts is set at \$19.97.
- g. Monthly charge for Apartments is set at \$17.06 per room.
- h. Monthly charge for Trailer Parks is set at \$17.06 per space.
- i. Monthly charge for Recreational Vehicle Parks is set at \$14.16 per space.
- j. Monthly charge for Hotel/Motel is set at \$11.25 per room.
- k. Monthly charge for Laundromat is set at \$9.80 per machine.
- l. Monthly charge for Car Wash is set at \$17.06 per space.
- m. Monthly charge for Schools without a cafeteria is set at \$19.97 plus \$0.15 per student.
- n. Monthly charge for Schools with a cafeteria is set at \$37.49 plus \$0.15 per student.
- o. Monthly charge for Gas Stations is set at \$28.68.
- p. Monthly charge for Churches is set at \$17.79.
- q. Monthly charge for Manufacturing is set at \$19.97.

Section 3: Wastewater Rates beginning October 1, 2006 shall be as follows:

- a. Monthly charge for residential use is set at \$19.57.

- b. Monthly charge for residential use for Seniors is set at \$9.00.
- c. Monthly charge for retail is set at \$21.96.
- d. Monthly charge for Retail with multiple tenants is set at \$10.78 per tenant.
- e. Monthly charge for Restaurants/Grocery is set at \$41.13.
- f. Monthly charge for Mini Food Marts is set at \$21.96.
- g. Monthly charge for Apartments is set at \$18.77 per room.
- h. Monthly charge for Trailer Parks is set at \$18.77 per space.
- i. Monthly charge for Recreational Vehicle Parks is set at \$15.57 per space.
- j. Monthly charge for Hotel/Motel is set at \$12.38 per room.
- k. Monthly charge for Laundromat is set at \$10.78 per machine.
- l. Monthly charge for Car Wash is set at \$18.77 per space.
- m. Monthly charge for Schools without a cafeteria is set at \$21.96 plus \$0.16 per student.
- n. Monthly charge for Schools with a cafeteria is set at \$41.13 plus \$0.16 per student.
- o. Monthly charge for Gas Stations is set at \$31.54.
- p. Monthly charge for Churches is set at \$19.57.
- q. Monthly charge for Manufacturing is set at \$21.96.

Section 4: Wastewater Rates beginning October 1, 2007 shall be as follows:

- a. Monthly charge for residential use is set at \$25.44.
- b. Monthly charge for residential for Seniors is set at \$9.00.
- c. Monthly charge for retail is set at \$28.55.
- d. Monthly charge for Retail with multiple tenants is set at \$14.02 per tenant.
- e. Monthly charge for Restaurants/Grocery is set at \$53.47.
- f. Monthly charge for Mini Food Marts is set at \$28.55.
- g. Monthly charge for Apartments is set at \$24.40 per room.
- h. Monthly charge for Trailer Parks is set at \$24.40 per space.
- i. Monthly charge for Recreational Vehicle Parks is set at \$20.24 per space.
- j. Monthly charge for Hotel/Motel is set at \$16.09 per room.
- k. Monthly charge for Laundromat is set at \$14.02 per machine.
- l. Monthly charge for Car Wash is set at \$24.40 per space.
- m. Monthly charge for Schools without a cafeteria is set at \$28.55 plus \$0.21 per student.
- n. Monthly charge for Schools with a cafeteria is set at \$53.47 plus \$0.21 per student.
- o. Monthly charge for Gas Stations is set at \$41.01.
- p. Monthly charge for Churches is set at \$25.44.
- q. Monthly charge for Manufacturing is set at \$28.55.

Section 5: Wastewater Rates beginning October 1, 2008  
shall be as follows:

- a. Monthly charge for residential use is set at \$27.98.
- b. Monthly charge for residential use for Seniors is set at \$9.00.
- c. Monthly charge for retail is set at \$31.40.
- d. Monthly charge for Retail with multiple tenants is set at \$15.42 per tenant.
- e. Monthly charge for Restaurants/Grocery is set at \$58.81.
- f. Monthly charge for Mini Food Marts is set at \$31.40.
- g. Monthly charge for Apartments is set at \$26.84 per room.
- h. Monthly charge for Trailer Parks is set at \$26.84 per space.
- i. Monthly charge for Recreational Vehicle Parks is set at \$22.27 per space.
- j. Monthly charge for Hotel/Motel is set at \$17.70 per room.
- k. Monthly charge for Laundromat is set at \$15.42 per machine.
- l. Monthly charge for Car Wash is set at \$26.84 per space.
- m. Monthly charge for Schools without a cafeteria is set at \$31.40 plus \$0.23 per student.
- n. Monthly charge for Schools with a cafeteria is set at \$58.81 plus \$0.23 per student.
- o. Monthly charge for Gas Stations is set at \$45.11.
- p. Monthly charge for Churches is set at \$27.98.

q. Monthly charge for Manufacturing is set at \$31.40

Section 6: In the event of a conflict between the provisions of this resolution and any other ordinance, resolution, regulation, or policy of the City of San Luis, the conflicting provisions are hereby repealed, superceded, and replaced, and the provisions of this resolution shall govern.

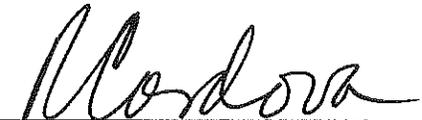
Section 7: If any section, subsection, sentence, clause, phrase, or portion of this resolution is for any reason held to be invalid or unconstitutional by the final decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this resolution.

Section 8: Whereas, it is immediately necessary for the preservation of the peace, health, safety and welfare of the City of San Luis, Arizona, and for further reason that the services to the citizens of the City of San Luis may be provided in the most efficient manner possible without interruption in service, as well as financial considerations, and that the best interest of the City require the amendments to go into immediate effect, an emergency is declared to exist, and this resolution shall become immediately operative and in force and effect from and after its passage and adoption.

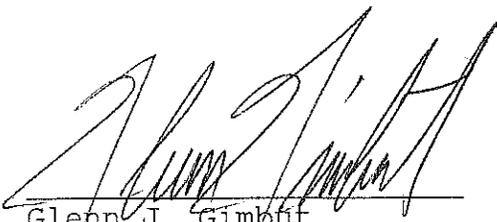
PASSED AND ADOPTED by the Mayor and Council of the City of San Luis, Arizona, this 20 day of September, 2004.

  
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Guillermina Fuentes, Mayor

ATTEST:

  
\_\_\_\_\_  
Rosalicia Cordova, City Clerk

APPROVED AS TO FORM:



Glenn J. Gimbut  
City Attorney