



## NOTICE OF REGULAR COUNCIL MEETING

**IN ACCORDANCE WITH SECTION 38-431.01 OF THE ARIZONA REVISED STATUTES OF THE STATE OF ARIZONA, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF CITY COUNCIL AND TO THE GENERAL PUBLIC THAT THE MAYOR AND COUNCIL OF THE CITY OF SAN LUIS, ARIZONA WILL HOLD A REGULAR CITY COUNCIL MEETING AT 7:00 P.M., WEDNESDAY, MARCH 11, 2015. THE MEETING WILL TAKE PLACE AT THE CITY COUNCIL CHAMBERS, LOCATED AT 1090 E. UNION STREET, SAN LUIS, ARIZONA, 85349. EVERYONE FROM THE PUBLIC IS INVITED TO ATTEND THE OPEN MEETING.**

In accordance with the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act of 1973, the City of San Luis does not discriminate on the basis of disability in the admission of or access to, or treatment of employment in its programs, activities, or services. For information regarding rights and provisions of the ADA or Section 504, or to request reasonable accommodations for participation in City programs, activities or services contact: ADA/Section 504 Coordinator, City of San Luis Human Resources Department, 1090 East Union Street, San Luis, Arizona 85349; (928) 341-8520.

Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the City Council are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the City Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the City will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.

**THIS NOTICE IS APPROVED BY:**

/s/ Sonia Cornelio, City Clerk

## AVISO DE JUNTA REGULAR

**DE ACUERDO A LA SECCION 38-431.01 DE LOS ESTATUTOS REVISADOS DEL ESTADO DE ARIZONA. SE LE INFORMA A LOS MIEMBROS DEL CABILDO Y AL PUBLICO EN GENERAL QUE EL ALCALDE Y EL CONCILIO DE SAN LUIS, ARIZONA TENDRAN UNA JUNTA REGULAR A LAS 7:00 P.M., EL DIA MIERCOLES, 11 DE MARZO DEL AÑO 2015. LA JUNTA SE LLEVARA A CABO EN LA SALA DEL CONCILIO, UBICADO EN EL 1090 E. UNION STREET, SAN LUIS, ARIZONA, 85349. EL PUBLICO ESTA CORDIALMENTE INVITADO.**

De acuerdo con el Acta de Americanos con discapacidades y la Sección 504 del Acta de Rehabilitación del 1973, la Ciudad de San Luis no discrimina por causa de discapacidad la admisión y acceso a sus programas, actividades, servicios o en el trato en cuanto a empleo. Para más información referente a derechos y provisiones del Acta de Americanos con discapacidades o Sección 504, o para solicitar adaptaciones que sean razonables para la participación en programas, actividades o servicios de la ciudad, contactar al: Coordinador del Acta de Americanos con discapacidades/Sección 504, Departamento de Recursos Humanos de la Ciudad de San Luis, 1090 Este Calle Unión, San Luis, Arizona, 85349; (928) 341-8520.

Por medio de este aviso y de acuerdo con los Estatutos Revisados del Estado de Arizona, sujeto a ciertas excepciones reglamentarias, los padres de familia tienen el derecho de dar o no dar el consentimiento antes que el Estado o alguna subdivisión política grabe a un menor de edad, ya sea en audio o video. Las juntas del Concilio se graban en audio y/o video y como resultado, el hecho de que haya menores presentes puede ser sujeto a que sean grabados. Para que los padres de familia puedan ejercer sus derechos pueden solicitar por escrito con la Secretaria de la Ciudad a tal grabación, o tomar acción personal para asegurarse que su hijo/hija menor no esté presente cuando la grabación se lleve a cabo. Si un menor de edad está presente en el momento de la grabación, la Ciudad asumirá que los padres de familia están cediendo los derechos sobre una posible grabación de acuerdo con el Estatuto Revisado del Estado de Arizona §1-602.A.9.

**ESTE AVISO ES APROBADO POR:**

/s/ Sonia Cornelio, Actuaría de la Ciudad



**A G E N D A**  
**Regular Meeting**  
**San Luis City Council**  
**San Luis Council Chamber**  
**1090 E. Union Street**  
**March 11, 2015**  
**7:00 P.M.**

**MEMBERS OF THE CITY COUNCIL WILL ATTEND EITHER IN PERSON,  
TELEPHONE, OR VIDEO CONFERENCE COMMUNICATION**

**CALL TO ORDER/ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**PRESENTATION**

- Presentation of the mid-year update by Ms. Julie Engel, Greater Yuma Economic Development Corporation
- Presentation by the San Luis Police Department to Detective Ernesto Prieto for meritorious service involving an incident on November 14, 2014

**CONSENT AGENDA**

All matters are considered to be routine by the City Council and will be enacted by one motion. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

**MINUTES OF**

- Regular Council meeting held February 11, 2015
- Public meeting held February 18, 2015

**DISBURSEMENTS from February 16, 2015 to February 27, 2015**

Total disbursements \$873,771.13

(Eight-Hundred, Seventy-Three Thousand, Seven-Hundred, Seventy-One Dollars and Seventy-Three Cents)

**DISCUSSION AND POSSIBLE ACTION ITEMS:**

1. Discussion and possible action on any and all matters pertaining to the purchase of a new Bobcat, 24" Asphalt Planer, High Flow in the amount of \$14,578.96 and a new Titan Line Striper with LazyLiner Elite driver system in the amount of \$13,876.74 for Public Works Department-Highway Users Division, for a total purchase of \$28,455.70.  
**(Eulogio Vera)**

2. Discussion and possible action on any and all matters pertaining to the approval to enter into contract with a contractor in the amount not to exceed \$120,000.00 for the replacement of 120 lineal feet of 15" ductile iron pipe with new 15" PVC sewer pipe. **(Eulogio Vera)**

3. Discussion and possible action on any and all matters regarding Resolution No. 1088. A resolution of the Mayor and Council of the City of San Luis, Arizona, approving an Intergovernmental Agreement between the City of San Luis and the City of Yuma for use of the Public Safety Training Facility. **(Jim Neujahr)**

4. Discussion and possible action on any and all matters regarding Resolution No. 1089. A resolution of the Mayor and Council of the City of San Luis, Arizona, approving Amendment to the Intergovernmental Agreement between the City of San Luis and Yuma County, regarding bomb disposal services. **(Jim Neujahr)**

5. Summary of current events by Mayor, Council Members, City Manager, and/or City Staff pursuant to A.R.S. §38-431.02 (K).

### **CALL TO THE PUBLIC**

This is the time for the public to comment. Members of the City Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01 (H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

6. Adjournment



**SUMMARY**  
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**San Luis City Council**  
**San Luis Council Chamber**  
**1090 E. Union Street**  
**March 11, 2015**  
**7:00 P.M.**

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**CALL TO ORDER/ROLL CALL 7:01 P.M.**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**PRESENTATION**

- Presentation of the mid-year update by Ms. Julie Engel, Greater Yuma Economic Development Corporation
- Presentation by the San Luis Police Department to Detective Ernesto Prieto for meritorious service involving an incident on November 14, 2014

**PRESENTATIONS  
DONE**

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**APPROVED**

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**APPROVED**

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**INFORMATIONAL UPADTE** 5. Summary of current events by Mayor, Council Members, City Manager, and/or City Staff pursuant to A.R.S. §38-431.02 (K).

### **CALL TO THE PUBLIC**

**NO LEGAL ACTION PERMITTED** This is the time for the public to comment. Members of the City Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01 (H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

6. Adjournment **7:56 P.M.**