



### **NOTICE OF REGULAR COUNCIL MEETING**

**IN ACCORDANCE WITH SECTION 38-431.01 OF THE ARIZONA REVISED STATUTES OF THE STATE OF ARIZONA, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF CITY COUNCIL AND TO THE GENERAL PUBLIC THAT THE MAYOR AND COUNCIL OF THE CITY OF SAN LUIS, ARIZONA WILL HOLD A REGULAR CITY COUNCIL MEETING AT 7:00 P.M., WEDNESDAY, FEBRUARY 11, 2015. THE MEETING WILL TAKE PLACE AT THE CITY COUNCIL CHAMBERS, LOCATED AT 1090 E. UNION STREET, SAN LUIS, ARIZONA, 85349. EVERYONE FROM THE PUBLIC IS INVITED TO ATTEND THE OPEN MEETING.**

In accordance with the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act of 1973, the City of San Luis does not discriminate on the basis of disability in the admission of or access to, or treatment of employment in its programs, activities, or services. For information regarding rights and provisions of the ADA or Section 504, or to request reasonable accommodations for participation in City programs, activities or services contact: ADA/Section 504 Coordinator, City of San Luis Human Resources Department, 1090 East Union Street, San Luis, Arizona 85349; (928) 341-8520.

Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the City Council are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the City Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the City will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 has been waived.

#### **THIS NOTICE IS APPROVED BY:**

/s/ Sonia Cornelio, City Clerk

### **AVISO DE JUNTA REGULAR**

**DE ACUERDO A LA SECCION 38-431.01 DE LOS ESTATUTOS REVISADOS DEL ESTADO DE ARIZONA. SE LE INFORMA A LOS MIEMBROS DEL CABILDO Y AL PUBLICO EN GENERAL QUE EL ALCALDE Y EL CONCILIO DE SAN LUIS, ARIZONA TENDRAN UNA JUNTA REGULAR A LAS 7:00 P.M., EL DIA MIERCOLES, 11 DE FEBRERO DEL AÑO 2015. LA JUNTA SE LLEVARA A CABO EN LA SALA DEL CONCILIO, UBICADO EN EL 1090 E. UNION STREET, SAN LUIS, ARIZONA, 85349. EL PUBLICO ESTA CORDIALMENTE INVITADO.**

De acuerdo con el Acta de Americanos con discapacidades y la Sección 504 del Acta de Rehabilitación del 1973, la Ciudad de San Luis no discrimina por causa de discapacidad la admisión y acceso a sus programas, actividades, servicios o en el trato en cuanto a empleo. Para más información referente a derechos y provisiones del Acta de Americanos con discapacidades o Sección 504, o para solicitar adaptaciones que sean razonables para la participación en programas, actividades o servicios de la ciudad, contactar al: Coordinador del Acta de Americanos con discapacidades/Sección 504, Departamento de Recursos Humanos de la Ciudad de San Luis, 1090 Este Calle Unión, San Luis, Arizona, 85349; (928) 341-8520.

Por medio de este aviso y de acuerdo con los Estatutos Revisados del Estado de Arizona, sujeto a ciertas excepciones reglamentarias, los padres de familia tienen el derecho de dar o no dar el consentimiento antes que el Estado o alguna subdivisión política grabe a un menor de edad, ya sea en audio o video. Las juntas del Concilio se graban en audio y/o video y como resultado, el hecho de que haya menores presentes puede ser sujeto a que sean grabados. Para que los padres de familia puedan ejercer sus derechos pueden solicitar por escrito con la Secretaria de la Ciudad a tal grabación, o tomar acción personal para asegurarse que su hijo/hija menor no esté presente cuando la grabación se lleve a cabo. Si un menor de edad está presente en el momento de la grabación, la Ciudad asumirá que los padres de familia están cediendo los derechos sobre una posible grabación de acuerdo con el Estatuto Revisado del Estado de Arizona §1-602.A.9.

#### **ESTE AVISO ES APROBADO POR:**

/f/ Sonia Cornelio, Actuaría de la Ciudad



**AMENDED AGENDA  
FEBRUARY 10, 2015**

**A G E N D A  
Regular Meeting  
San Luis City Council  
San Luis Council Chamber  
1090 E. Union Street  
February 11, 2015  
7:00 P.M.**

**MEMBERS OF THE CITY COUNCIL WILL ATTEND EITHER IN PERSON,  
TELEPHONE, OR VIDEO CONFERENCE COMMUNICATION**

**CALL TO ORDER/ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**PRESENTATION**

- Presentation of retirement plaque to Mr. Ignacio Garcia

**CONSENT AGENDA**

All matters are considered to be routine by the City Council and will be enacted by one motion. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

**MINUTES OF**

- Regular Council meeting held January 14, 2015
- Work Session held January 21, 2015

**-DISBURSEMENTS from January 19, 2015 to January 30, 2015**

Total disbursements \$808,954.70

(Eight-Hundred, Eight-Thousand, Nine-Hundred, Fifty-Four Dollars and Seventy Cents)

1. Discussion and possible action on any and all matters regarding approval and acceptance for filing the Comprehensive Annual Financial Report for the City of San Luis, fiscal year ended June 30, 2014 and the Management Letter, fiscal year ended June 30, 2014 by Lumbard & Associates. **(Katie St. Louis)**

**DISCUSSION AND POSSIBLE ACTION ITEMS:**

2. Discussion and possible action on any and all matters regarding purchases authorized under the Assistance to Firefighter Grant in the amount not to exceed \$293,250.00. **(Hank Green)**

3. Discussion and possible action on any and all matters regarding awarding bid and approving contract to Desert Excavating Inc. for the project for a new water main on County 25<sup>th</sup> from Avenue E to Avenue D. **(Eulogio Vera)**

4. Discussion and possible action on any and all matters regarding Resolution No. 1084. A resolution of the Mayor and City Council of the City of San Luis, Arizona, in support of the Senior Housing Development Project “Las Brisas Sunset Apartments” for the application of Low Income Housing Tax Credits (LIHTC ) from the Arizona Department of Housing. **(Jenny Torres)**

5. Discussion and possible action to approve First Reading of Ordinance No. 333 by title only. An ordinance of the Mayor and City Council of the City of San Luis, Arizona, enacting and adopting a supplement to the Code of Ordinances for the City of San Luis, Arizona; repealing any conflicting provisions; and providing for severability. **(Sonia Cornelio)**

6. Discussion and possible action to approve First Reading of Ordinance No. 334 by title only. An ordinance of the Mayor and City Council of the City of San Luis, Arizona, amending the official zoning map of the City of San Luis by changing the zoning classification of 1.77 acres located at 3676 E. County 24<sup>th</sup> Street from C-1 (Neighborhood Commercial) to C-2 (Community Commercial); repealing any conflicting provisions; and providing for severability. **(John Starkey)**

7. Discussion and possible action on any and all matters regarding First Reading of Ordinance No. 336 by title only. An ordinance of the Mayor and Council of the City of San Luis, Arizona, amending the San Luis City Code Title VII Traffic Code by adding Chapter 76 relating to prohibiting use of communication devices while driving motor vehicles and riding bicycles. **(Jim Neujahr)**

8. Summary of current events by Mayor, Council Members, City Manager, and/or City Staff pursuant to A.R.S. §38-431.02 (K).

### **CALL TO THE PUBLIC**

This is the time for the public to comment. Members of the City Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01 (H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

9. Adjournment



**AMENDED AGENDA  
FEBRUARY 10, 2015**

**SUMMARY  
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San Luis City Council  
San Luis Council Chamber  
1090 E. Union Street  
February 11, 2015  
7:00 P.M.**

**MEMBERS OF THE CITY COUNCIL WILL ATTEND EITHER IN PERSON,  
TELEPHONE, OR VIDEO CONFERENCE COMMUNICATION**

**CALL TO ORDER/ROLL CALL 7:07 P.M.**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**PRESENTATION**

- PRESENTATION DONE**
- Presentation of retirement plaque to Mr. Ignacio Garcia

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INFORMATIONAL  
UPADTE

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NO LEGAL  
ACTION  
PERMITTED

**9.** Adjournment **8:12 P.M.**